Executive Vice Pres.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described property from its mortgage executed to it by Leake & Garrett, Inc., said mortgage being of record in the R.M.C. Office for Greenville County in Mortgage Book 1024, page 55,

WITNESS the hand and seal of said Corporation this the Z| day of October, 1967.

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASS'N.

In the Presence of:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Johnson.

Morma S. Drahl

PERSONALLY appeared before me Norma S. Grahl , and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Ass'n., by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that (s)he with C. Thomas Cofield, III , witnessed the execution thereof.

SWORN to before me this 2/21 day of October, 1967.

(SEAL)

Notary Public for South Carolina My Commission Expires Jan. 1, 1970.

Deed & Release Recorded October 23, 1967 At 11:56 A.M. # 11770